

## Question: What evidence do we have in the existence of God? #2

In last week's article we pointed out how the existence of the Universe supports the Law of Causation, which states, "Every effect must have an adequate cause." We don't have to look very far to find other examples of the cause and effect principle. We need only to look at the human race and our sense of morality to find evidence of God.

Human beings are moral creatures. In other words, people from every level of society and in every nation of the world have some idea of right and wrong behavior. Each country creates its own set of laws to govern its people along these lines. It is interesting that all countries have some sexual restrictions and laws against murder.

A sense of morality in human beings becomes evident when our courts sentence someone to die for committing a heinous crime. There will be, in every case, people on both sides of the issue of capital punishment, and both claiming the moral high ground. Some will say, "It is immoral to consciously destroy any human life for any reason." Others will say, "It is immoral to allow a person to continue living who has purposely taken the life of another!" The arguments on both sides illustrate the same basic point: human beings have an innate moral consciousness, and our laws reflect that. When someone commits murder, yes the law is violated, but what is our first thought? "Something very wrong and immoral has taken place!"

What is the origin of this universal sense of right and wrong behavior? Do animals have a sense of a morality? Do we hold the lion accountable for ravaging the African jungle to fulfill its lust for the blood and raw meat of other animals? You may have read the account, a few years ago, of a gorilla breaking out of its cage and killing a man who was agitating the animal. I do not recall anyone accusing the animal of a flagrant act of immorality. And if humans evolved from such animals, how did they become moral creatures? Clearly, the existence of a moral sense within us argues the case for a moral God Who placed it there.

In *Genesis 3*, we read of the Lord God accepting the sacrifice of Abel while rejecting the offering of Cain because he did act "by faith" (*He 11:4; Ro 10:17*). "*Cain was very angry, and his countenance fell. So the Lord said to Cain, 'Why are you angry? And why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.'*" What was the matter with Cain? Yes, he was angry with God, but there is something more. He knew he had **not** done well. He knew he had done something wrong. He ignored his moral sense, and therefore became angry and depressed. He turned away his ear from hearing the law of God and now his sacrifice was an abomination to Him (*Pro 28:9*). This is only one of many Biblical cases that prove the existence of God as seen in the morality of Man. More to come. See you next week.

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